**GOVERNMENT OF ANDHRA PRADESH**
**ABSTRACT**

MA&UD(Budget) Department – Street Lighting - GVMC - O&M of 1,18,000 Number of LED Street Lighting, Modern Lighting of different Wattages and 5641 No's of CCMS Boxes for a period of 7 years in GVMC including installation and maintenance of new lights and CCMS in extended areas - Issue of LOA in favour of M/s.Bridge and Roof Co India Ltd, Chennai, – Permission Accorded - Orders – Issued.

==========

**MUNICIPAL ADMINISTRATION & URBAN DEVELOPMENT (BUDGET) DEPARTMENT**

**G.O.Rt.No.198** **Dated.27.03.2023**

**Read the following:-**

1. G.O.Rt.No.565, MA&UD Department, Dated 09.08.2022.
2. From the Commissioner, Greater Visakhapatnam Municipal Corporation, Visakhapatanm, Lr.Rc.No.02/2022/GVMC/EE(Elec), dated 11.02.2023.
3. From the C&DMA, A.P., Mangalagiri, Lr.Roc.No.15031/29/2022/P-Sec, dated 07.03.2023.

***

**ORDER:**

In the circumstances reported by the Commissioner, Greater Visakhapatnam Municipal Corporation, Visakhapatnam and the Commissioner & Director of Municipal Administration vide references 2nd & 3rd read above, Government, after careful examination of the matter, hereby consider the bid evaluations of the Committee-II and accord permission to the Commissioner, GVMC, Visakhapatnam to issue Letter of Acceptance (LOA) in favour of M/s.Bridge and Roof Co India Ltd, Chennai, at the rates approved by the Committee-II, for Operation & Maintenance of LED Street Lights in Greater Visakhapatnam Municipal Corporation, Visakhapatnam (GVMC).

2. The Commissioner & Director of Municipal Administration, Mangalagiri and the Commissioner, Greater Visakhapatnam Municipal Corporation, Visakhapatnam shall take further necessary action accordingly.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Y.SRILAKSHMI**
**SPECIAL CHIEF SECRETARY TO GOVERNMENT**

To
The Commissioner & Director of Municipal Administration, Mangalagiri.
The Commissioner, Greater Visakhapatnam Municipal Corporation, Visakhapatnam
Copy to:
P.S.to Hon'ble Minister (MA&UD)
PS to Special Chief Secretary to Govt., MA&UD Department.
SF/SCs

**//FORWARDED :: BY ORDER//**

**SECTION OFFICER**